



The Sussex County Horse Show Committee is pleased to announce that scholarships will be awarded to two (2) students seeking higher education during the Sussex County Horse Show on Saturday, August 9, 2025. Two (2) \$1,000 scholarships will be awarded from generous donations made by East Coast Equine Veterinary Service, LLC and the Sussex County Horse Show Committee.

Eligibility: To be eligible for scholarship consideration, the applicant must:

- 1. Be currently enrolled in a college, technical/trade school, or university for the Fall of 2025.
- 2. Have exhibited good citizen traits and be of sound moral character.
- 3. Have equine experience in the disciplines of English or Western riding and have actively participated at the Sussex County Horse Show within the past three years.
- 4. Have not previously been a winner of a Sussex County Horse Show scholarship.

Scholarship Awards: Scholarship awards will be awarded in amounts of \$1,000 to two (2) Applicants. All Applicants must have actively participated at the Sussex County Horse Show within the last three years.

Procedure: All Applicants will be required to 1) Complete the attached application form, 2) Provide an essay illustrating their past equine experience and the impacts that these experiences have had on their life, 3) Provide a copy of most recent high school report card or college semester grades, and 4) Provide proof of enrollment at a college, technical/trade school, or university for the Fall 2025 semester.

Recipient Selection: All Applicants will be considered on the basis of individual merit, good moral character, and their potential to succeed in the field of higher education. Selection process of choosing the scholarship recipients may include an interview of candidates.

*Deadline For Submission: Thursday, July 31, 2025

We thank Dr. Paul Zimprich of East Coast Equine Service, LLC for his generous sponsorship as well as exhibitors who support the Sussex County Horse Show throughout the season in order to allow us to provide these scholarships. We look forward to reviewing the applications that we receive and hope to see you at our shows! If you have any questions, please do not hesitate to contact me via email at TiffanyKunz2020@gmail.com.

Tiffany Kunz President, Sussex County Horse Show Committee

Please return application & requested attachments via mail or email by Thursday, July 31, 2025.

Mail to: NJSF/SCFHS or Email to: TiffanyKunz2020@gmail.com

Attn: Horse Show Scholarship PO Box 2456 Branchville, NJ

07826





PERSONAL INFORMATION

First Name	Middle Initial	Last Name	Phone		
Home Address:	Ctt		C4-4-	7:	
High School:	Street	Town	State	Zip	
riigii School.					
College, Tech/Tra	de School, University: _				
Parent/Guardian N	Name(s):				
Parent/Guardian S	Signature(s):				
		Signature(s)			

Please attach a copy of most recent high school report card or college semester grades and proof of enrollment at a college, tech/trade school, or university for the Fall 2025 semester.

Please attach an essay (maximum 500 words) illustrating your past equine experience and the impacts that these experiences have had on your life.





Applicant's Name					
<u>ACTIVITIES</u>					
List activities which you have participated in during the past four years (high school or college). Activities shall consist of student activities, community involvement, volunteer opportunities, and activities that illustrate your commitment to equine related events. Please limit your response to the space provided.					





Applicant's Name					
SPECIAL RECOGNITION, AWARDS & HONORS					
List special recognition, awards, offices held and honors received during high school or college as well as special recognition and honors received in activities, clubs and organizations or affiliations out of school.					